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14 *Attorneys for Defendant*

12 **IN THE UNITED STATES DISTRICT COURT**

13 **DISTRICT OF NEVADA**

14 REBECCA HEIZER, individually and  
15 doing business as HOLDINGS 37, also  
16 known as HOLINGS 37,  
17 Plaintiff,

17 vs.

18 ZEPHYR HEIGHTS GENERAL  
19 IMPROVEMENT DISTRICT, a General  
20 Improvement District of the County of  
21 Douglas, Nevada; and DOES 1-100,  
22 inclusive,  
23 Defendant.

Case No. 3:18-cv-00606-MMD-CBC

**STIPULATION AND [proposed] ORDER FOR  
EXTENSION OF TIME FOR FILING JOINT  
CASE MANAGEMENT REPORT (First  
Request)**

23 Defendant, ZEPHYR HEIGHTS GENERAL IMPROVEMENT DISTRICT, by and through  
24 their attorneys, STEVEN T. JAFFE, ESQ. and MONTE HALL of the law firm of HALL, JAFFE &  
25 CLAYTON, LLP and CODY K. MARRIOTT of BREMER WHYTE BROWN & O'MEARA, LLP,  
26 and RICK OSHINSKI, ESQ. and MARK FORSBERG, ESQ. of the law firm OSHINSKI &  
27 FORSBERG, LTD ., attorneys for the Plaintiff REBECCA HEIZER,  
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1 The time for the parties to file their Joint Case Management Report is Monday November 18,  
2 2019, and the Joint Case Management Conference is set for Monday December 2, 2019. (ECF 24).  
3 Plaintiff has prepared a draft of the Joint Case Management Report and Defendant has not completed  
4 submitting its comments and revisions to Plaintiff due to conflicting work obligations and schedules.  
5 The parties request that the time to file the Report be enlarged until close of business Wednesday  
6 November 20, 2019.  
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8 This Stipulation is submitted in good faith and is not interposed for purposes of delay. This is  
9 the first request to extend this deadline for filing the Joint Case Management Report.

10 Respectfully submitted,

11 OSHINSKI & FORSBERG, LTD.

BREMER WHYTE BROWN &  
O'MEARA, LLP

13 By /s/ Rick Oshinski, Esq.  
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Dated November 18<sup>th</sup>, 2019.

Dated November 18<sup>th</sup>, 2019.

HALL JAFFE & CLAYTON, LLP

22 By /s/ Monte Hall, Esq.  
23 Steven T. Jaffe, Esq., NSB 7035  
24 Monte Hall, Esq., NSB 239  
25 7425 Peak Drive  
26 Las Vegas, NV 89128  
27 *Attorneys for Defendant*

Dated November 18<sup>th</sup>, 2019.

28 **IT IS SO ORDERED**

  
U.S. MAGISTRATE JUDGE

DATED: 11/20/2019

1 IT IS SO ORDERED.

2 DATED \_\_\_\_\_

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4 ~~UNITED STATES MAGISTRATE JUDGE~~  
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